

Do you consider yourselves to be both a lighthouse and a mightè™ □ ouse? According to the present stage, through which form can all of you carry out the task of bringing about world benefit? Do you know that form? At present, there is a need for being the form of a mightè™ □ ouse. As the children of the Almighty Authority, do you have the experience that you have become mightè™ □ ouses? Do you consider yourselves to be filled with all powers? Not just some powers, but all powers? Because there is the praise that none of the powers are lacking in the treasure store of the Brahmins, those who are complete with all powers.

For the deities, it is sung: Nothing is lacking in the treasure store of the deities. In the same way, it is said that no power is lacking in the treasure store of the Brahmins, because they are master almighty authorities. The Father's name is the Allè±'owerful, the Almighty Authority, that is, you are the children of the Master of the treasure store of all powers. So, can the children who are the masters of all the powers of the Father have anything lacking? They are the children and so the masters. Is there anyone here who does not consider himself to be a child and so a master? All of you sitting here are masters, are you not? You are the masters of the treasure store of all powers, are you not? Can those who are the masters of the treasure store ever have the thought that they do not have the power to tolerate? Or, they do not have the power to recognise Maya? Or, that they do not have the power to look after the treasures of knowledge? Or, that they do not have the power to merge their thoughts? Or, that they do not have the power to churn and remember the treasures? No matter how much your intellect may expand in any task, do you not have the power to merge the expansion in

one second? Can those who are such masters speak such words or have such thoughts? What would you call them if they did? Could you call their stage at that time the stage of a master?

A master is always a master. Can one who is a master one moment and a beggar the next be called a master almighty authority? From being a master, why do you become a royal beggar again and again? When a child comes to the Father and asks: Baba, help me, give me power, give me Your support, what would you call this? Would you not call this one a royal beggar? These are the sanskars of bhakti. Just as you used to say in front of the images of the deities, "You are complete with all virtues and I am without virtue", in the same way, a master almighty authority comes and says to the Father: Baba, You are the Master of all the powers, but I do not have that power  $\frac{3}{4}$  I am weak. I am defeated by Maya. I am not able to control my wasteful thoughts. I am afraid of the obstacles from Maya. So, are these not the same sanskars of bhakti?

You have already been told that you consider the Father to be omnipresent even though you know Him as He is and what He is. This is also said to be an insult to the Father, is it not? You use the strongest form of insult. In the same way, if someone who is stable in his elevated stage of self-respect, a master almighty authority, a master ocean of knowledge, love and bliss, said that he does not have a little power, would you call him an ocean? If he calls himself a master ocean of knowledge and bliss and then says this, is he not insulting himself? Is it a sign of self-respect to insult the self? To speak these words or to have these thoughts is like insulting oneself and insulting the Father. How?

Firstly, the Father is the Bestower and He Himself gives without being told: He does not give just because someone tells Him to. Therefore, to make the Bestower like a human being, is this not insulting Him? Who is it that only does something when told to? Human beings. Secondly, you become those who remind the Father. What does this prove? Has the Father forgotten His duty? Is this why you remind the Father? "Baba, You are my Helper, and therefore, help me." What would you call this? It is remembered that Brahmin means the embodiment of all attainment.

How can someone who is the embodiment of all attainment lack anything? This is why it is said that the stage of Brahmins is the powerè™ ò use. Now, do you understand the language of being beyond, that is, being a powerè™ ò use? These are not the words of a powerè™ ò use. The time for announcing the final result is now coming close. If, at the time of the final result, someone is still continuing to study the first lesson, and he is not strong in that either, then what would the result be? This is why BapDada is still telling you, ahead of time, that anyone who wishes to take a high jump or claim a number ahead, then the next six months, that is, this year is now your chance to stabilise yourself in whatever stage you want. In order to make yourself complete in this way, in just a little time, then making ordinary effort will not do. Now, you have to make intense effort, that is, you have to practise making your thoughts, words and actions the same. This is known as being an intense effortèªaker.

For instance, you understand with the intellect that you are the children of the Bestower, but there is a difference in your words and actions. In your

thoughts, you think that you are the Brahmins who are the most elevated of all souls, but there is a difference in your words and actions. You think that you are the world benefactors, but there is a difference in your words and actions. When all three are the same, it is known as intense effort, that is, being as equal to the Father. So, are you giving yourself time to make yourself equal to the Father? Will all the elephant riders, the cavalry and the infantry, that is, the people of the spiritual army be revealed after six months? Until you have revealed yourselves to one another, how can you be revealed to the world? And, if you are not revealed to the world, how would glorification take place? So, in order to reveal the self and the Father, and in order to bring about the glorification of the Father, what is the last effort, that is, the last effort that still remains to be made? What is the fast effort, this fast effort which is the last effort? Do you know what this is? What effort comes in front of you? What is the method of making fast effort through which you will become equal to the Father? Through which you will attain this success? You cannot attain success without the right method. You have been told this many times. It is just one word  $\frac{3}{4}$  the method of last effort is just one word: a promise  $\frac{3}{4}$  to make a promise in anyone aspect, that you must not do this, or that you now have to do this. The method of a promise is that last is fast. To make a promise means you have a thought and you become the form of that. It takes a second to make a promise. So now, the fast effort should be of one second only, because you were told that the result of the last paper is to be announced. How much time will you be given for the last paper? You will be given an order to become a conqueror of attachment in one second. And, if you do not become a conqueror of attachment and an embodiment of remembrance in one second, if you lose that time in making yourself the embodiment and in battling, if you lose time in stabilising your intellect, then what would happen? You would fail. You will only receive the time of one second. You are even now also hearing the question. And, since you have all heard the paper in advance,

how many of you should pass? With the method of fast effort, of making a promise, reveal yourselves. Reveal the Father, that is, with a promise, bring about the glorification. Is this difficult? Courage and enthusiasm, intoxication and the goal: if you constantly keep these with you, then as in many kalpas, you have already fully passed. Then, nothing is difficult. Simply keep the four main subjects in front of you for the next six months and check yourselves as to whether you have pass marks in all of them. Here, you should at least receive pass marks. However, the special souls should keep the aim of claiming full marks. If you have good marks in one or two subjects and less marks in one or two subjects, do not think that you would pass. What happens if someone fails in even one subject? Those who have to take the paper a second time will have made that one year go to waste, will they not? That is, they will have missed out on being part of the sun dynasty. You will then miss out on the first fortune of the sun dynasty kingdom and the reward of the first form of the nature of being the embodiment of all attainment, will you not?

Yes, if whilst on the path of ascent, you come into the silver age and claim full marks, then you would receive some elevated reward in the silver age. Therefore, do not think this. In all four subjects, the first effort is to pass fully, that is, to claim full marks. The second effort is to claim pass marks in all subjects. And you mustn't even make the third effort, because you mustn't even think it. Baba is still giving you time. Make yourself complete in all subjects. Do you understand? Three groups have to be announced. No. 1: The ever-ready group. No. 2: The ready group and No. 3: The lazy group. You have to transform yourselves in these six months and bring yourself into the first group, which is the ever-ready group. The moment you receive an order, you do it. You must not be lazy in accepting an order. You, yourself, will have a vision of yourself in the mirror, and will see which group you

belong to. Just as akalpa ago, a Brahma Kumar (Narad) had a vision of himself in the mirror in the same way, you will have a vision of yourself in the mirror of knowledge, and will see which group you belong to and which grade you will come into. The grades will be according to the groups, will they not? Achcha.

To those who constantly maintain the stage of having good wishes for the self and the world¼ to those who make their every second and every thought elevated¼ to those who constantly maintain the awareness of their treasures¼ to those who are constantly overflowing with the nourishment of happiness¼ to those who are constantly detached observers and companions¼ to such multimillion times fortunate souls who are the few out of millions and the handful from the few¼ BapDada's love, remembrances and namaste.

Group Meeting:

When the physical military receive an order to stand alert somewhere, if they took time to think or understand this order, then what would the result be? Their plan for victory would not take practical shape. In the same way, the sign of those who are constantly victorious will be that they will be able to stop their thoughts in one second. You may be busy in carrying out some physical task or in churning knowledge, but even at such a time, you have to stop yourself in one second. Even when those people are running very fast, or they are involved in a tug-of-war, if they are told to stop, they stop. In the same way, if, at any time, you must not have any thoughts, that is, if, instead of churning, you have to stabilise yourself in the seed stage, then are you

able to stop in one second? Just as you are able to use your physical sense organs as and when you wish, so too, do you have a right over these? Have you claimed a right over the intellect and your thoughts in the same way? Do you have the practice where you are able to apply a full stop when you want? Do you think you have the stage whereby, instead of going into expansion, you are able to apply a full stop in one second? When you go to get a driving licence, they deliberately make you increase your speed before telling you to stop before making you brake. You practise this, do you not? So you have to practise making your intellect work and then making it still. It would be said to be a wonder if you are able to stop the intellect at any such moment. A constantly victorious soul is one who has yuktiyukt thoughts, words and actions, and who does not allow even one thought to go to waste. That will only happen when you practise it. For instance, there may be some service where you have to claim total victory, so, at such a time, practise applying a stop. Now, such a time will come when the whole haystack will be set ablaze. In order to save others from this fire, two main things are essential. When the fire of destruction is ablaze in all four directions, the duty of you elevated souls at that time is to give the donation of peace, that is, to give the power of peace. What do you need to do after that? Whatever someone needs, they are given that. What need of theirs will you need to fulfil at that time? At that time, each one will need a different power. Someone will need the power to take decisions, and others will need liberation. In order to fulfil the needs of others, you will need the power to make peaceless souls peaceful, by giving them the introduction to the Father.

So, you have to accumulate these powers from now, otherwise, how will you be able to give them the donation of life at that time? You will have to give all souls of the entire world the donation of the powers. You have to accumulate so much stock that on the basis of the accumulated powers you will be able

to continue by yourself and also give to others. No one should be deprived. If even one soul is deprived, who would bear the burden? Those who have become the instruments to give the donation of life. So check the stock of every power of yours. Those who have accumulated the stock of all powers are visible as the sparkling stars of the world. So you now have to have such checking.

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